

ASSIGNED

Nº 36362

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 28 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... JAN 31 1979

Corrected application filed..... APR 2 1979

Map filed..... APR 2 1979

The applicant..... L. Derral Christensen

Rt. 1 Box 78, of Delta, Utah 84624

Street and No. or P.O. Box No. City or Town State and Zip Code No. hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground

Name of stream, lake or other source.

2. The amount of water applied for is..... 10.8 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 SE 1/4 Section 31, T43N,

R67E, MDM at a point from which the SE corner of said section bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

S45°E, 100 ft.

it should be stated.

6. Place of use..... Section 31, T43N, R67E, MDM

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1 and end about..... December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drill well, pump and motor

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

WITHDRAWN BY APPLICANT

FEB 23 1985

9. Estimated cost of works.....\$30,000.00.....
10. Estimated time required to construct works.....5 years.....
11. Estimated time required to complete the application to beneficial use.....10 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Applicant desires to comingle the water developed under this  
.....application with that from other water rights under the place  
.....of use. Please send copies of notices and correspondence to  
.....the undersigned agent.

Applicant s/ L. Derral Christensen

By...s/ William A. Nisbet  
William A. Nisbet, agent  
421 Court Street  
Elko, Nevada 89801

Compared LP/bk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No. .... Issued .....  
Recorded ..... Bk. .... Page .....  
..... County Recorder

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....,  
A.D. 19.....  
.....  
..... State Engineer